

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR KALAM INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MANUKE GILL, BAGHAPURANA ROAD, VILLAGE MANUKE, MOGA, PUNJAB - 142045
5	PRINCIPAL NAME	Mrs. Ruhi Rani
6	PRINCIPAL QUALIFICATION	MA, B.ed
7	SCHOOL EMAIL ID	kalaminternationals@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8872301021

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/society-certificate-.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/society-certificate-.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/SED-EDU3031502023-3EDU3-18061672024.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/SED-EDU3031502023-3EDU3-18061672024.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/RTE-Act-certificate.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/RTE-Act-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/building-safety.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/fire-safety-1.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/fire-safety-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/Self-Declaration.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/Self-Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/water-sanitary-condition-.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/water-sanitary-condition-.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/fee-structure-.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/fee-structure-.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/Annual-Academic-calendar-.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/Annual-Academic-calendar-.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/List-of-management-and-constitution-copy-1.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/List-of-management-and-constitution-copy-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://drkalamschool.com/wp-content/uploads/2024/04/LIST-OF-PTA-members-and-constitution-copy.pdf">http://drkalamschool.com/wp-content/uploads/2024/04/LIST-OF-PTA-members-and-constitution-copy.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Ruhi Rani
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	10
	PRT	5
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	available as per requirement
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	available as pr requirement

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9348.238
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 74
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 95
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	